

# Applications for the Board of Supervisors Vacant Seat - District 2

Submitted by the  
March 14, 2023, 5:00 p.m.  
Filing Deadline

Ariana P. Casanova



**Application for Appointment to Supervisor, District 2**

(You may attach additional sheets where necessary to provide a complete response.)

**A. General Information**

1. **Applicant Name:** Ariana Casanova

**All Other Names Used in Past:**

Ariana P. Casanova

Ariana Casanova Palacios

Ariana Palacios Casanova

2. **Residential Address:** 27554 Stromberg Ct, Hayward CA 94545

3. **Email Address:** [Ariana@arianacasanovaforsupervisor.com](mailto:Ariana@arianacasanovaforsupervisor.com) **Phone number:** 510-901-0287

4. **Work Address:** 100 Oak Street, Oakland, CA 94601

5. **Work Phone:** 415-370-5336

6. **Please indicate which of the above should be used to contact you.**

[Ariana@ArianaCasanovaforSupervisor.com](mailto:Ariana@ArianaCasanovaforSupervisor.com)

7. **Are you a registered voter?** YES **For how long?** Since 2002

**Have you voted in the primary and general elections in Alameda County in each election over the past ten years? If not, please explain.**

My lived experiences as a caregiver and the significant toll health issues can take on families and those who care for them is a significant reason why I am seeking appointment to this seat.

During the 2018, 2020, and 2021 elections, I was splitting my time and basing primarily at my parents' home in Southern California, as I was acting as a caregiver for my mother, who was struggling with a protracted, life-threatening illness. As the firstborn child of immigrant parents who still experience language barriers in accessing care, it was critical for me to show up, and be present at her doctor's appointments to translate and to advocate for her during her numerous hospital visits. Doing so also allowed her to be empowered to take charge of her own medical decisions with my support and engagement. While I worked with frontline healthcare workers in Alameda County Health Systems during the pandemic, I registered and voted in Ventura County for those elections.

8. **Do you presently reside in District 2?** YES

**For how long?** Since February 19, 2023

9. **Please set forth your educational history (beginning with high school):**



Institution	Dates	Degree Awarded, if any
U.C. Berkeley	2002-2004	Bachelor's Degree
Moorpark College	1999-2001	Associate of Arts Degree
Westlake High School	1995-1999	High School Diploma

## **B. Professional/Work History (past 10 years)**

1. Employer	Position	Dates Employed
-------------	----------	----------------

✓ **Service Employees International Union (SEIU) 1021**  
**-Political Coordinator and Field Representative 2009-present**

SEIU is one of the largest labor organizations in the state and country representing over 60,000 childcare workers, social workers, clinicians, child welfare workers, physical therapists, nurses, 911 dispatchers, librarians, clerks, financial services employees, accountants, case managers and other workers in Northern California, including Alameda County and the East Bay. In this capacity, I led efforts to engage with local, county, state, and federal elected officials with the vision to build legislative, electoral, and thoughtful policy solutions that improve working conditions and quality of life for working families. The successful organizing campaigns I have directed helped to improve wages and working conditions for first responders and front-line workers, expand violence prevention programs, increase affordable housing and protections, promote safer neighborhoods, and support access to quality, affordable healthcare, including mental healthcare, throughout the County. I have built broad-based coalitions that embrace partnerships with community stakeholders. These partnerships have effectively compelled state legislators and local officials to support greater social and economic justice policies that deliver results for working families throughout Alameda County and other parts of Northern California.

- ✓ **East Bay Youth Program Coordinator, Youth Recreation Leader, Public High School Case Manager 2008-2009**  
**-Organizations: Coronado YMCA; Young Adult Project Recreation Center; Berkeley Technology Academy School**  
 -Worked as an after-school program coordinator responsible for providing social, physical, and academic support to predominantly POC children and youth from low-income and extremely disadvantaged communities.  
 -Coordinated and developed summer youth violence prevention programs.
- ✓ **Policy Aide to Berkeley Mayor Tom Bates 2006-2008**  
 -Constituent Case Manager with direct responsibility for addressing constituent needs. Led Youth Policy development that included the expansion of youth programming and focused on student/educational outreach initiatives due to my expertise in youth, parent, and public-school advocacy.
- ✓ **National School Partnership Coordinator 2005 – 2006**  
**Mexican American Legal Defense and Educational Fund (MALDEF)**  
 -Created a network and partnerships to advocate for civil rights, social justice, school reform, and other policy initiatives  
 -Coordinated strategies and community outreach on special initiatives for the community  
 -Assisted in program development for the Youth Leadership Program, Community Outreach Program, and Parent-School Partnership Program



**2. Who is your current employer? SEIU 1021**

**If appointed, do you intend to continue your current employment?**

No. If appointed and elected, I will serve the people of Supervisorial District 2 as their full-time County Supervisor.

**C. Community Involvement**

**1. Please list organizations where you served as an officer or made significant contributions during the past 10 years.**

As a labor representative and community organizer I have spent my entire adult life fighting successfully for healthcare workers, public sector employees, youth, seniors and working families; the immigrant and Latinx constituencies; and students to deliver the results that our most vulnerable constituencies need: quality affordable and accessible healthcare; well-paying jobs with good pay and working conditions; safer neighborhoods including expanded violence prevention programs; and to protect and expand housing options our seniors, students, first-responders and working families can afford.

During my tenure as SEIU 1021's Field Representative and Political Coordinator, I've spent hundreds of volunteer hours leading multiple community-based campaigns and supporting/promoting new generations of grassroots leadership on East Bay decision-making bodies.

As a community organizer, it has been my approach and philosophy to support and promote homegrown, grassroots leadership, and in so doing elevating the voices and experience of community residents to leadership. Towards this end, I have trained and successfully supported workers and community members for appointment to local boards and commissions, and worked to support the unhoused, immigrant communities, youth, and re-entry populations.

Anyone who has worked with young people knows that it is a lifelong, 24/7 commitment. I've provided hundreds of hours of volunteer leadership for everything ranging from supporting after-school programs, creating cultural/historical field trips, coordinating youth violence prevention programs, and helping students prepare for high school exams. Working and volunteering on behalf of supporting our next generation should be a prerequisite for anyone seeking political office. I am proud and honored that I continue to support and mentor young people who I met over 15 years ago, today.

**2. Summarize your experiences in relevant community activities/issues affecting District 2 over the past 10 years. Please give specific examples of your personal involvement.**

I've spent my entire adult life working to improve the lives of the most vulnerable. I lead partnerships between workers, employers, community-based organizations, and labor unions to address safety net, local funding, and community needs.

Ensuring compassionate, accessible mental healthcare is a priority for me if appointed to this seat. I am strongly committed to providing mental health clinical and peer support services to children and youth, many of whom faced severe stressors during the pandemic lockdown.



The successful community-based campaigns I've successfully ran included expanding the number of mental health specialists at John George Psychiatric Hospital, where mental health crisis intakes come from the highest need communities.

I fought tirelessly to protect Alameda Healthcare Intensive Outpatient Programs serving people suffering from severe mental illness and led the fight to expand services at healthcare clinics in Hayward and Newark providing managed care and mental health services.

I've organized healthcare workers throughout Alameda County—including District 2-- to successfully advocate for funding critical first responder and healthcare programs in Alameda County.

I represent multiple jurisdictions that make a real difference in the communities they serve in District 2 and throughout Alameda County. I have supported and led neighborhood clean ups, safety walks and expanded after- school programs, student mentorships, and youth events.

I've also led multiple organizing campaigns with workers and the community to expand local funding or improve services on behalf of the Chabot Las Positas Community College District, the cities of Hayward, Fremont and Union City, and Fremont Unified School District.

I'll utilize this first-hand experience to expand County services that improve the lives of District 2 residents.

**3. Have you held public office (elected or appointed)?**

No. While I have successfully helped to elect multiple East Bay public servants to their seats, if appointed this will be my first public office.

**4. Have you ever been a candidate for office?**

My March 2024 campaign for County Supervisor will be my first run for political office.

**D. Statement of Interest**

**1. What qualifications and experience distinctly qualify you to serve as Supervisor - District 2?**

I'm deeply rooted in Alameda County. For a majority of the last fourteen years, I have strategized and organized at all levels of government as an organizing and political lead for SEIU 1021. In that time, I have helped ensure the passage of local legislation to protect healthcare workers during the COVID 19 pandemic, lobbied for state and federal dollars for local needs, ensured that public safety & emergency response, healthcare, and childcare are funded in our municipal budgets, and led successful campaigns to increase affordable housing, fund local schools and parks, and invest in clean power, among other efforts. I achieved these outcomes by forging relationships among local elected and community leaders, building coalitions across diverse constituencies, and using my significant experience in the mechanisms of local government to get results.

I have also worked in government locally, having served as a policy aide to Berkeley Mayor Tom Bates, and for Berkeley Parks and Recreation to support violence prevention programs. As a case manager with the Berkeley and Oakland Unified School Districts, I supported foster and at-risk youth.



As an organizer, and proud first generation American, I have worked with the Mexican American Educational and Legal Defense Fund (MALDEF) to defend civil and voting rights, help strengthen education standards at the local and state level, and train community leaders to defend the rights of immigrants.

I am uniquely ready to hit the ground running representing the 2<sup>nd</sup> District, and I can make a difference on day one. Thank you.

**2. What would be your three highest priorities or areas of interest as Supervisor - District 2?**

**Protecting Safety Net Programs:** Using my deep experience supporting safety nets for communities countywide, I'll prioritize ensuring every family has access to good jobs, affordable childcare, a home they can afford, healthy food, medical care, mental health services. These needs are especially critical for the most vulnerable in our communities. As the East Bay's cost of living continues to skyrocket, we must double down to create more jobs, ensure stability at our local hospitals like St. Rose, and expand housing options working people can afford.

**Public safety for all:** When we call 911, someone should help — fast. We must adequately fund and staff our 911 emergency and fire response services and provide funding for violence prevention programs and safe options for mental health assistance. The County can and must lead efforts to eliminate dangerous guns, prevent homelessness before it starts, and safely get people off the streets by providing services and trained mental health workers to address front line health crisis intervention needs.

**Environmental Justice:** Climate change is the most urgent issue of our generation. We must act decisively to protect our clean air and water, conserve our local food systems and reduce waste, and address the devastating impacts of extreme weather patterns, including drought, fire, and excessive heat in low-income communities.

**3. Why is serving as a Supervisor important to you?**

I am seeking appointment to continue the legacy of Supervisor Richard Valle and support the Board's vision for vibrant, healthy, and just communities.

One of my strongest memories as a child was watching in stunned silence as my mother, an immigrant to this country, was mistreated and mocked by a bank teller because she struggled with English. It was experiences like these that shaped the course of my life and led me to work on behalf of the powerless to improve their quality of life.

I consider it a privilege to have worked to represent foster youth, for faith communities promoting alternatives to street violence and youth incarceration, for families struggling with language barriers organizing for their children, and on behalf of 60,000 workers from every corner of Alameda County and the Bay Area.

I want to continue my service elevating their voices at the Alameda County Board of Supervisors.



To continue advocating for affordable housing and ensuring a path to home ownership for all families so future generations can afford to live here.

To continue advocating for good paying local jobs that help our community grow and thrive.

To continue fighting for clean water, air, and a healthy planet for future generations.

And continue advocating for safe communities and investing in both violence prevention programs and enough deputy sheriffs and first responders to address 911 calls.

I am running to be a voice for our communities. I humbly ask for your consideration and appointment.

**Please note: This application, including all attachments, will be made available to the public in its entirety.**

**By signing this application, I hereby affirm, under penalty of perjury under the laws of the State of California, that all of the information submitted is true and correct.**

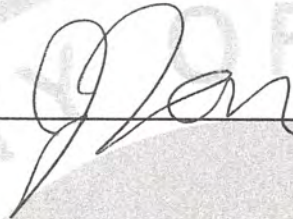
Signed:  Date: 3/13/2023

## RECEIPT OF APPLICATION FILING

(Select an appointee to fill the vacant District 2 Board of Supervisors seat  
Filing Deadline: Not later than 5:00 p.m. on Tuesday, March 14, 2023)

Applicant's Full Name: For Ariana Casanova - Jennifer Longley

Applicant's Signature: \_\_\_\_\_



\*\*\*\*\* For Clerk's Use Only \*\*\*\*\*

Received by Staff Member (Print Clearly): Steve Santos

Date Filed: 3/13/2023

Time Filed: 2:53 PM

Original to Applicant, copy retained by Clerk's Office for official record.

Teresa Keng



**Application for Appointment to Supervisor, District 2**  
(You may attach additional sheets where necessary to provide a complete response.)

**A. General Information**

1. Applicant Name: Teresa Keng All Other Names Used in Past: Teresa Huang
2. Residential Address: 34250 Whitehead Lane, Fremont, CA 94555
3. Email Address: teresakengsjusu@gmail.com Phone Number: (510) 468-0336 (Cell)
4. Work Address: 34265 Fremont Blvd, Fremont, CA 94555
5. Work Phone: (510) 598-4108
6. Please indicate which of the above should be used to contact you. Email/ Cell Phone
7. Are you a registered voter? Yes For how long? 11 years

Have you voted in the primary and general elections in Alameda County in each election over the past ten years? If not, please explain.

Yes except in 2014 when I had 2 young kids with disabilities

8. Do you presently reside in District 2? Yes For how long? 20 Years
9. Please set forth your educational history (beginning with high school):

Institution	Dates	Degree Awarded, if any
a. Glen A. Wilson High School	11/1990 - 06/1991	N/A
b. Newark Memorial High School	9/1991 - 6/1993	High School Diploma
c. University of California, Los Angeles	09/1993 - 06/ 2020	Bachelor of Arts in Business/ Economics
d. American College of Traditional Chinese Medicine	06/1997 - 06/2020	Master of Science in Traditional Chinese Medicine (Acupuncture)
e. California State University, San Jose, Doctor Program of Education	06/2021- 08/2021	N/A

**B. Professional/Work History (past 10 years)**

1. Employer	Position	Dates Employed
a. City of Fremont	Vice Mayor/ City Councilmember	12/2018-12/2020 12/2020 - Present
b. Milk and Honey Restaurant	C.E.O.	06/2016- Present
c. Dynamic Solutions Realty	Realtor	12/2013- 3/2018
d. Legacy Realty And Loans	Realtor/ Loan Agent	7/2006 - 12/2013

2. Who is your current employer? City of Fremont, Milk and Honey Cafe

If appointed, do you intend to continue your current employment? Only at Milk and Honey Cafe

If yes, please explain.

I will still maintain ownership but the very able staff team will be doing the day-to-day operations.

**C. Community Involvement**

1. Please list organizations where you served as an officer or made significant contributions during the past 10 years.

Organization	Role	Dates
a. Taiwanese Chamber of Commerce, San Francisco Bay Area	Advisor	1/2020- Present
b. Immanuel Presbyterian Church, Fremont	Translator, Former Deacon	11/1991 to Present
c. Abode Services	Home Builder Society Donor	2019 to Present
d. Safe Alternative to Violent Environment (SAVE)	Donor, Volunteer	2018 to Present
e. Friends of Children with Special Needs	Donor, Lifetime Member & Supporter	2018 to Present

2. Summarize your experiences in relevant community activities/issues affecting District 2 over the past 10 years. Please give specific examples of your personal involvement.

a. See Attached page (1)

b.

c.

d.

3. Have you held public office (elected or appointed)?

Yes, Elected

4. Have you ever been a candidate for office? If yes, please specify the office, date of candidacy, and whether you were elected.

Yes: Fremont City Council	Nov, 2018	Elected
Fremont City Council	Nov, 2020	Elected
CA State Assembly, Dist 24	June, 2022	Not elected

**D. Statement of Interest**

Please attach statements, *not exceeding 250 words each*, responding to the following questions.

1. What qualifications and experience distinctly qualify you to serve as Supervisor – District 2?

See attached page (2)

2. What would be your three highest priorities or areas of interest as Supervisor – District 2?

See attached page (2)

3. Why is serving as a Supervisor important to you?

See attached page (3)

Please note: This application, including all attachments, will be made available to the public in its entirety.

By signing this application, I hereby affirm, under penalty of perjury under the laws of the State of California, that all of the information submitted is true and correct.

Signed: \_\_\_\_\_



Date: \_\_\_\_\_

3/13/2013



## **2. Summarize experiences in community activities/ issues**

- a. Support Domestic Violence survivors and children, by being a sponsor and advocate during annual International Women's Day event, Fundraisers, and Youth Empowerment events. I also hosted Women Empowerment events at my restaurant and on zoom.
- b. Support various local Chambers of Commerce in events and being an advisor to help connect them to local elected officials and helped connect and donated tens of thousands of PPE's during pandemic as well as sharing issues facing local small businesses.
- c. Low Income Students/ Food Insecurities: Advocated and supported Kids Against Hunger Fremont's many food packing events. Supported Compassion Network's Food Drive at Harbor Light Church, helped fundraising for FUSD McKinney-Vento(homeless) students Winter Wish List. Mentored students hosting backpack drives for low-income students. Sponsored and gave out more than 5000 student lunches from my restaurant during pandemic.
- d. Mental Health Advocacy: Advocating for Youth Mental Health Program in Fremont School District since 2019 serving on Liaison Committee with School Board and as Community advocate for NAMI (National Alliance of Mental Illness)
- e. Underserved Youth: Supported and sponsored Talent Shows and Fundraising events for Friends of Children with Special Needs, hosted interns at my restaurant from FCSN and California School for the Blind.
- f. Youth Empowerment: I've hosted high-school and college interns every summer since 2019, educated interns about the workings of local government, discussed issues concerning the community, and led community service events such as graffiti removal and mask distribution.
- g. Supported Various Cultural Events in the community including but not limited to: Diwali, Sikh Temple celebrations, Ramadan, Holi, Bay Area Chinese Medicine Day, St James Church Cultural Festival, and Hosted the First Lunar New Year Celebration at Fremont Downtown Event Center in Feb 2022.

## **D. Statement of Interest**

(1)

## **1. What qualifications and experience distinctly qualify you to serve as Supervisor – District 2?**

I have served on the Fremont City Council since December 2018, and have helped lead the successful effort that has made Fremont one of the “Best Run Cities” and “Happiest Cities” in the country. We have been able to achieve this by:

- Continuing the tradition of maintaining strong fiscal discipline and stewardship over our City’s Budget \$244.6 million
- Building housing for all levels of income,
- Bringing responsive and effective constituent services,
- and Ensuring we promote a City that is a healthy and welcoming community for all.

By prioritizing public health and working hand-in-hand with the County and a coalition of community stakeholders/non-profit organizations, Fremont had one of the highest vaccination rates, issued more than \$14 million in rent relief, provided \$1 million in direct assistance to local businesses, and delivered on successful programs to rapidly house our homeless population at the height of the pandemic. We have also worked with our School District and County to establish Youth Mental Health Programs that have served more than 1,400 students ages 5-21 since July 2022.

Besides serving on the Fremont City Council, I am a proud 20+ year resident of the District, an API immigrant, and small business owner with a background and passion for health and education. I am *also* a domestic violence and sexual assault survivor, a spouse of Marine combat veteran, and mother to two children with disabilities.

These experiences have given me a perspective that makes me uniquely qualified to understand the impact of the work the county does to help our most vulnerable residents and prepared me to be an advocate and champion for those we serve.

## **2. What would be your three highest priorities or areas of interest as Supervisor- District 2?**

My three highest priorities would be:

### **1. Expanding Compassionate Care and Social Services:**

Care for the Physical and Mental health of the residents: food insecurity, mental health, Agricultural resiliency Project, Aging, Women, children and adults with special needs. Many of our residents have language and cultural barriers and these areas will be a specific focus.

### **2. Bringing a Brighter Future for our Youth:**

Empowering youth to achieve their highest potential unhampered by any discrimination with Paid-Internship programs with cities and corporate sponsors, resume and interview workshops, career fairs, financial workshops on savings and budgeting, and Science in the Park Stem Program.

### **3. Building Partnerships to take on our Housing, Homelessness, and Health**

**Challenges:** Continue to partner with local and state agencies to solve the housing crisis. Better serving our veterans and homeless population by connecting them to healthcare, housing, and mental health resources.



### **3. Why is serving as a Supervisor important to you?**

Serving as a Supervisor is important to me because the work the County performs is personal.

Through my life experiences, I have lived in the shoes of those that have required the County's service in order to survive and thrive.

As the owner of a small business struggling during the pandemic, I know the impact that the County's small business grant program and emergency support grant programs have on entrepreneurs.

As a caretaker for a senior on Medi-Cal who could not receive adequate and responsive healthcare close to home, I understand the value that non-profit health care facilities in our community have and the relief that healthcare for all can bring to every family.

As a parent to two children with disabilities who faced tremendous difficulties with mental health during the pandemic, I see how decriminalizing mental health and enhancing access to health services and opportunities can transform the lives of those with challenges.

As a Council Member, I have seen firsthand how the housing and rental crises have placed pressure and burden on young people and families.

And as a young woman and new immigrant without insurance surviving through sexual and emotional abuse, I know that public safety, a strong social safety net, wrap-around services, and a transparent judicial system can literally save a life.

The challenges that the County faces and the services it provides are vital to the health, safety, and quality of life we all enjoy.

I want to make sure that county services are available and accessible to our women, seniors, veterans, and children. I am ready to join you and serve with compassion on behalf of all the residents of our county.



## RECEIPT OF APPLICATION FILING

(Select an appointee to fill the vacant District 2 Board of Supervisors seat  
Filing Deadline: Not later than 5:00 p.m. on Tuesday, March 14, 2023)

Applicant's Full Name: Teresa Keng

Applicant's Signature: 

\*\*\*\*\* For Clerk's Use Only \*\*\*\*\*

Received by Staff Member (Print Clearly): Steve Santos

Date Filed: 3/13/2023

Time Filed: 4:56 PM

Original to Applicant, copy retained by Clerk's Office for official record.

Elisa Márquez

## Application for Appointment to Supervisor, District 2

(You may attach additional sheets where necessary to provide a complete response.)

### A. General Information

1. Applicant Name: Elisa Márquez                      All Other Names Used in Past:
2. Residential Address:  
143 Newhall Street, Hayward, CA 94544                      Phone Number: (510) 910-3833 (cell)
3. Email Address: EMARQANA@GMAIL.COM
4. Work Address: 191 North First Street, San Jose, CA 95113  
& 777 B Street Hayward, CA 94541
5. Work Phone: (408) 882-2100 & (510) 583-4357
6. **Please indicate which of the above should be used to contact you.**    Cell (510) 910-3833
7. Are you a registered voter? Yes                      For how long? 27 years  
Have you voted in the primary and general elections in Alameda County in each election over the past ten years? If not, please explain. Yes, I have voted in the last ten primary and general elections in Alameda County.
8. Do you presently reside in District 2? Yes. For how long? I am a lifelong (44 yrs., 11 mo) D2 resident.
9. Please set forth your educational history (beginning with high school):

Institution	Dates	Degree Awarded, if any
a. Hayward High School	June 1996	High School Diploma
b. California State University, Hayward.	December 2001,	BA in Sociology.
c. California State University, East Bay.	December 2012,	<b>Masters in Public Administration.</b>
d. Emerge California,	Graduate, June 2014	
e. Leadership Hayward,	Graduate, Fall 2008	

**B. Professional/Work History (past 10 years)**

- | 1. Employer | Position  | Dates Employed    |
|-------------|---|-------------------|
| a.          | Santa Clara County, Superior Court, Probate Court Investigator, | July-2012-present |
| b.          | City of Hayward, Councilmember,                                 | July 2014-present |
| c.          |   |                   |
| d.          |   |                   |
2. Who is your current employer? Santa Clara County, Superior Court and City of Hayward
- If appointed, do you intend to continue your current employment?
- If yes, please explain. No, I will resign from both current positions.

**C. Community Involvement**

1. Please list organizations where you served as an officer or made significant contributions during the past 10 years.
- | Organization | Role                      | Dates |
|--------------|---------------------------|-------|
| a.           | Please see attached list. |       |
| b.           |                           |       |
| c.           |                           |       |
| d.           |                           |       |
| e.           |                           |       |
2. Summarize your experiences in relevant community activities/issues affecting District 2 over the past 10 years. Please give specific examples of your personal involvement.
- a. Please see attachment.
- b.
- c.
- d.



### C. Community Involvement

1. Please list organizations where you served as an officer or made significant Contributions during the past 10 years.

Organization	Role	Dates
a. City of Hayward,	Planning Commissioner, and former Chair,	September 2008-July 2014.
b. City of Hayward,	Sustainability Committee, Planning Commission Liaison,	2012-2014.
c. City of Hayward,	Appointed Council Member - July 2014, elected to City Council - June 2016, and re-elected to City Council, November of 2020, where I currently serve (term ends Dec 2024).	
d. Alameda County Mosquito Abatement District (ACMAD),	Delegate, former Chair, and current Chair of Budget and Finance Committee,	2014-present.
e. East Bay Community Energy (EBCE) Joint Powers Authority (JPA),	Alternate 2018, Director 2021 and Chair 2023.	
f. City of Hayward,	City Council Infrastructure Committee, Chair	2018-present.
g. City of Hayward,	City Council Sustainability Committee, Member	2014-present.
h. Measure T Campaign Co-Chair,	2018 (successful Real Property Transfer Tax- RPTT ballot measure) benefitting the City of Hayward.	
i. Alameda County Transportation Commission (ACTC)	Hayward Alternate,	2019-present.
j. City of Hayward,	Community Services Commission, Council Liaison	2014-17.
k. City of Hayward,	Library Commission, Council Liaison,	January 2021-2022.
l. Hayward Area Shoreline Planning Agency (HASPA)	Past Chair and current Delegate	2021-present.
m. La Alianza de Hayward,	Board Member,	2017-present.
n. Tennyson All America Festival,	Planning Committee Member,	2015-present.
o. South Hayward Parish and First Presbyterian Church in Castro Valley,	warming shelter volunteer,	2020.
p. Community Resources for Independent Living (CRIL),	volunteer - picking up groceries for persons with disabilities residing in Union City and Hayward the first 1.5 years of COVID-19.	

q. Alameda County Democratic Central Committee (ACDCC) Elected Delegate and Vice Chair of Assembly District 20 Committee and E-Board Member, January 2021-present.

r. City of Hayward, City Council Budget and Finance Committee, Member 2023.

s. Hayward Black Business Roundtable Juneteenth Planning Committee Member, 2021-present.

t. The Best Me Conference, Planning Committee Member, 2023.

u. Annual Holiday Toy and Canned Food Drive, benefiting Downtown Streets Team, La Familia Counseling Service, Glad Tidings Church, Eden Youth and Family Center, and South Hayward Parish, Founder, 2014-present

2. Summarize your experiences in relevant community activities/issues affecting District 2 over the past 10 years. Please give specific examples of your personal involvement.

My public service journey has always called me to strive for **direct impact**, improving the health, safety, and well-being of District 2 constituents. In countless experiences, I have stepped into leadership nominated by my colleagues to serve as Chair, collaborating with staff, colleagues and community members to solve problems and improve lives. I lead with integrity and loyalty, building trust and support locally and regionally. Specific leadership roles include Alameda County Mosquito Abatement District (ACMAD), East Bay Community Energy (EBCE) and Hayward Area Shoreline Planning Agency (HASPA). Building a shared vision, I have led efforts to expand HASPA's JPA to include additional public agencies. With ACMAD, we annexed the last remaining (unincluded) city in the District's 90-year history to provide services (truly) countywide. With EBCE, we've expanded our impact, bringing renewable energy and green jobs to more residents. As a public servant and advocate, I have provided guidance to many on how to effectively advocate to make government work better. Beyond my City Council work, I have volunteered for many causes that bring our diverse communities together. Always mindful of fiscal prudence and making fiscally sound decisions, I look for opportunities to serve. A good example: I proudly served as volunteer Campaign Co-chair for a city-wide successful ballot measure (Measure T, Nov 2018) which earned 59% voter support, **passing** (on top of 3 earlier Hayward tax measures) and helping protect Hayward's fiscal future by preventing budget cuts and exhausting reserves. These D2 experiences give me pride - *and hope*.



3. Have you held public office (elected or appointed)?

Yes, please see detailed response under question #4.

4. Have you ever been a candidate for office? If yes, please specify the office, date of candidacy, and whether you were elected.

I was appointed to the Hayward City Council on July 22, 2014 to fill the remaining two years of Barbara Halliday's council seat, when she was elected Mayor.

I was elected to the Hayward City Council in the June Primary of 2016 and subsequently re-elected in the Presidential General Election of November 2020. In the March primary of 2020 I was elected as a delegate to The Alameda County Democratic Central Committee (ACDCC).

**D. Statement of Interest**

Please attach statements, *not exceeding 250 words each*, responding to the following questions.

1. What qualifications and experience distinctly qualify you to serve as Supervisor – District 2?

Please see attached.

2. What would be your three highest priorities or areas of interest as Supervisor – District 2?

Please see attached.

3. Why is serving as a Supervisor important to you?

Please see attached.

**Please note: This application, including all attachments, will be made available to the public in its entirety.**

**By signing this application, I hereby affirm, under penalty of perjury under the laws of the State of California, that all of the information submitted is true and correct.**

Signed: \_\_\_\_\_



Date: \_\_\_\_\_

3/8/23



#### D. Statement of Interest

Please attach statements, *not* exceeding 250 words each, responding to the following questions.

1. What qualifications and experience distinctly qualify you to serve as Supervisor-District 2?

As a mother, lifelong Hayward resident, homeowner, working professional, active volunteer, and local elected official, it's a privilege serving the D2 community. My commitment to service runs deep, starting in second grade when I first learned the importance of volunteer work in my Campfire program, as well as helping others and generously giving my time to worthy causes. Hayward, D2's largest community, is my lifelong home. I received my entire education here - pre-school through earning an advanced degree, a Master's in Public Administration at CSUEB. I was raised by a family of local entrepreneurs. Before starting pre-school, my "childcare" experience consisted of spending time at three different businesses within a half mile radius in downtown Hayward. My family embodies the immigrant experience, trying to make ends meet, pursuing the American Dream, navigating the same challenges that community-based organizations, faith-based leaders and municipalities I partner with today face as they serve those most in need. I have dedicated my entire life to THIS life of service. I see myself as a "connector", sharing information and resources with those who need them most. I bring this perspective and voice to everything I do on the Hayward City Council. I advocate every day to ensure that individuals' rights are protected and upheld. Whether leading regional bodies or neighborhood meetings, I am a consensus builder who takes pride in crafting public policy solutions that solve real problems and improve lives. I believe these experiences have prepared me well to serve on the BOS.

2. What would be your three highest priorities or areas of interest as Supervisor-District 2?

In addition to learning as quickly as possible to be the best Supervisor I can be, I am eager to make an impact and continue the D2 initiatives led by the late Supervisor Valle and his team. The following public policy priorities also interest me – it would be my honor to work with the current BOS to address them:

- **Housing Affordability** - including updating the County's Housing Element, finding solutions that create meaningful tenant protections throughout the county, and tackling the crisis that our unsheltered community members face.
- **Safety as a right for all** – It is imperative to ensure that everyone – regardless of zip code or mental health status - has the right to live safely in Alameda County. This includes addressing behavioral health care services and modifying County programming to meet current community needs, dealing with our county jail challenges, and ensuring a smooth RFP process for a new ambulance provider to provide rapid-response medical transport for those in need. Along with safety, we must address the fragile state of St. Rose Hospital-because it's a key part of the County's essential health care safety net.
- **Protecting the County's Financial Future as we transition out of COVID-19.** I am committed to examining COVID-19 impacts on the County and how we transition from spending down ARPA funds. I bring proven budget management skills to this process. Working together, we can leverage lessons learned during the pandemic to continue to meet the needs of those still struggling real time (2023).

3. Why is serving as a Supervisor important to you?

My entire life has been dedicated to serving others. I'm considered "the glue that holds everything together" - in my family, my group of friends, and sometimes...even in my community. I lost my mother to cancer a month before my thirteenth birthday. Because of that loss, I had to grow up quickly. This is who I am at my core - someone who lives with loss daily. Ironically, living with loss has allowed me to connect and see the pain and trauma that others are living, *and help lift them up*. I see that as a gift. Every decision I make, I weigh out the impact and how it can benefit as many people as possible. I am an optimistic, independent thinker and view the role of Supervisor 2 as the highest and greatest level of constitutional responsibility to ensure that safety net services are responsive and effective to meet the needs of vulnerable communities. As an active and engaged lifelong resident of Hayward, I am a trusted and loyal community leader who is approachable, accessible and has consistently focused on what will create the greatest good - whether people are struggling with a neighborhood, city or regional challenge. My life's work is a testament that I am ready to serve in partnership with you as the next BOS District Two representative. This is a natural progression, my work ethic is unmatched and if given the opportunity I will bring value, perspective, and collaboration in leading BOS District Two.



## RECEIPT OF APPLICATION FILING

(Select an appointee to fill the vacant District 2 Board of Supervisors seat  
Filing Deadline: Not later than 5:00 p.m. on Tuesday, March 14, 2023)

Applicant's Full Name (Print Clearly): Elisa Márquez

Representative's Name - if applicable (Print Clearly): \_\_\_\_\_

Applicant's or Representative's Signature: Elisa M 3/8/23

\*\*\*\*\* For Clerk's Use Only \*\*\*\*\*

Received by Staff Member (Print Clearly): Steve Santos

Date Filed: 3/8/2023

Time Filed: 11:51 AM

Original to Applicant, copy retained by Clerk's Office for official record.

Jason Matthew Miguel

## Application for Appointment to Supervisor, District 2

(You may attach additional sheets where necessary to provide a complete response.)

### A. General Information

1. Applicant Name: Jason Matthew Miguel All Other Names Used in Past: Jason Miguel
2. Residential Address: 6265 Baine Ave, Newark, CA 94560
3. Email Address: Jasonmiguels3399@gmail.com Phone Number: (510) 931-8858
4. Work Address: 5750 Almaden Expressway, San Jose, CA 95118
5. Work Phone: (408) 761-5789
6. Please indicate which of the above should be used to contact you. Item 3
7. Are you a registered voter? Yes For how long? 6 yrs

Have you voted in the primary and general elections in Alameda County in each election over the past ten years? If not, please explain.

Yes, in both the 2018 & 2022 Countywide primary and general elections.

8. Do you presently reside in District 2? Yes For how long? 3 yrs
9. Please set forth your educational history (beginning with high school):

Institution	Dates	Degree Awarded, if any
a. <u>Newark Memorial High School</u>	<u>Aug 2013 - June 2017</u>	<u>HS Diploma</u>
b. <u>University of California, Merced</u>	<u>Aug 2017 - May 2021</u>	<u>B.S Environmental Engineering</u>
c. <u>Ohlone College</u>	<u>May 2018 - Aug 2018</u>	<u>N/A</u>
d.		



**B. Professional/Work History (past 10 years)**

- | 1. Employer                           | Position                    | Dates Employed        |
|---------------------------------------|-----------------------------|-----------------------|
| a. Santa Clara Valley Water District, | Assistant Engineer I-Civil, | April 2022 - Present  |
| b. City of Stockton,                  | Junior Engineer,            | Jan 2022 - April 2022 |
| c. City of Newark,                    | Recreation Leader,          | June 2016 - May 2021  |
| d. University of California, Merced,  | Student Assistant II,       | Feb 2018 - May 2020   |
2. Who is your current employer? Santa Clara Valley Water District (Valley Water)
- If appointed, do you intend to continue your current employment? No
- If yes, please explain.

**C. Community Involvement**

1. Please list organizations where you served as an officer or made significant contributions during the past 10 years.
- | Organization | Role | Dates |
|--------------|------|-------|
| a.           |      |       |
| b.           |      |       |
| c.           |      |       |
| d.           |      |       |
| e.           |      |       |
2. Summarize your experiences in relevant community activities/issues affecting District 2 over the past 10 years. Please give specific examples of your personal involvement.
- a. I currently serve on the ACED Fire Advisory Commission as District 2's Alternate Commissioner.
- b. I served as Newark Memorial High School's student representative on the County Office of Education's Youth Advisory Board to discuss ways to prevent tobacco use in teens.
- c. I attended monthly meetings and was involved in a PSA to students.
- d. I volunteered in the 2016 Newark Days Parade & Carnival. I held up a banner and walked the parade route and helped providing support at the carnival.

3. Have you held public office (elected or appointed)?

*No*

*\* Appointed to Fire Advisory Commission*

4. Have you ever been a candidate for office? If yes, please specify the office, date of candidacy, and whether you were elected.

*Yes*

*2020 - Newark City Council, Not elected*

*2022 - Mayor, City of Newark, Not elected*

**D. Statement of Interest**

Please attach statements, *not exceeding 250 words each*, responding to the following questions.

1. What qualifications and experience distinctly qualify you to serve as Supervisor – District 2?

2. What would be your three highest priorities or areas of interest as Supervisor – District 2?

3. Why is serving as a Supervisor important to you?

**Please note: This application, including all attachments, will be made available to the public in its entirety.**

**By signing this application, I hereby affirm, under penalty of perjury under the laws of the State of California, that all of the information submitted is true and correct.**

Signed: \_\_\_\_\_

*Jim Mejia*

Date: 03/14/2023



#### D. Statement of Interest

##### 1. What qualifications and experience distinctly qualify you to serve as Supervisor - District 2?

I have a Bachelor of Science in Environmental Engineering and understand the importance of water resources, not only because of my educational background, but my professional career as well. The County serves as the Flood Control Agency for the County and my time with the Santa Clara Valley Water District would complement areas related to flood control and water resources that the County would oversee.

Throughout my educational and professional career, I have served on a number of volunteer boards. While attending Newark Memorial High School, I was the Newark representative on the Alameda County Office of Education Tobacco Use Prevention Education Youth Advisory Board during my senior year of high school. At the University of California, Merced (UC Merced), I served as the President's Representative on the Chancellor's Advisory Council on Campus Climate, Culture, and Inclusion (CCCI) and was UC Merced's Ambassador serving on the University of California Advocacy Network (UCAN). After graduating, I was appointed to serve as a Director on UC Merced's Alumni Association Board of Directors and am currently serving in my first year. Locally, I was appointed by the late Supervisor Valle to the Alameda County Fire Advisory Commission, where I am the Alternate Commissioner for District 2. I have experience collaborating with other individuals and this is important for the duties of Supervisor.

I have worked for various city governments and understand how different departments operate. My knowledge working for various cities would complement the duties as Supervisor - District 2.

##### 2. What would be your three highest priorities or areas of interest as Supervisor - District 2?

My priorities would be in the unhoused, public safety, and public resources. Throughout the County, there is a rising number of unhoused individuals and that correlates to my other 2 priorities I mentioned. The County needs to enact a study on the current unhoused people and understand how they got there and why they remain. Everyone's story is different and the County needs to put its resources efficiently and effectively to fighting the unhoused issue and aiding those who are unhoused. This issue also correlates to affordability in the Bay Area, where more and more people are leaving this area and the State of California. Tackling the issue of affordability, can no doubt prevent further Bay Area residents from losing their homes.

Public safety and resources will be on top of the priorities to positively impact District 2. Strategic fire houses in contracting agencies in the ACFD to better serve the public and lower response times is a concern for many residents living in cities that contract ACFD. Public resources can make or break the cycle of poverty and allow many young residents the opportunity to excel. Expanding hours and services at various County Libraries to give not only young people an opportunity to learn but also adults of any age. Additionally, making sure public streets are not deteriorating and ensuring Cities have the necessary funds to rehab and repave streets within the County to have a smooth driving experience.



### 3. Why is serving as Supervisor important to you?

Serving as Supervisor is important, not only on a representation standpoint, but also on a positive impact standpoint. Growing up in this County, someone who looked like me or within the same age bracket never came to fruition. It's important to voters that their representatives look like them and have grown up in similar circumstances as they have. Young people often don't vote in County elections for lack of knowledge in the various elected positions within the County but also for lack of representation. I hope, with my appointment, I won't be the last under 30 year old serving on the Board of Supervisors. News of a Board of Supervisors selecting a young person will spread throughout the nation and invigorate other young people to run for office, especially in the various offices within the County and Cities within the County.

From an impact standpoint, being Supervisor is important because I can help steer funds to various resources that help the residents of District 2 and possibly throughout the County. A County Supervisor can positively impact their community and I want to help those that are unfortunate break the cycle of poverty. I would like to see increased recreation and community service opportunities within the various Cities in the County and ensure public streets are pothole free and pedestrian friendly. I would represent the multiple Cities within my District equally. Although I hail from Newark, I will represent the entirety of District 2.

## RECEIPT OF APPLICATION FILING

(Select an appointee to fill the vacant District 2 Board of Supervisors seat  
Filing Deadline: Not later than 5:00 p.m. on Tuesday, March 14, 2023)

Applicant's Full Name: Jason Matthew Miguel

Applicant's Signature: Jim Miguel

\*\*\*\*\* For Clerk's Use Only \*\*\*\*\*

Received by Staff Member (Print Clearly): Steve Santos

Date Filed: 3/14/2023

Time Filed: 11:53AM

Original to Applicant, copy retained by Clerk's Office for official record.

Harris Mojadedi



## Application for Appointment to Supervisor, District 2

(You may attach additional sheets where necessary to provide a complete response.)

### A. General Information

1. Applicant Name: Harris Majadedi All Other Names Used in Past:
2. Residential Address: 3064 San Andreas drive
3. Email Address: Harris.majadedi@gmail.com Phone Number: (510) 512-4823
4. Work Address: N/A
5. Work Phone: N/A
6. Please indicate which of the above should be used to contact you. Phone number
7. Are you a registered voter? yes For how long? 14 years

Have you voted in the primary and general elections in Alameda County in each election over the past ten years? If not, please explain.

yes

8. Do you presently reside in District 2? yes For how long? 30 years
9. Please set forth your educational history (beginning with high school):

Institution	Dates	Degree Awarded, if any
-------------	-------	------------------------

a.

b.

c.

d.

please see attached

**B. Professional/Work History (past 10 years)**

1. Employer

## Position

### Dates Employed

a.

b.

C.

d.

2. Who is your current employer?

If appointed, do you intend to continue your current employment?

If yes, please explain.

### C. Community Involvement

1. Please list organizations where you served as an officer or made significant contributions during the past 10 years.

## Organization

### Role

## Dates

a.

b.

C.

d.

e.

2. Summarize your experiences in relevant community activities/issues affecting District 2 over the past 10 years. Please give specific examples of your personal involvement.

a.

b.

C.

d.

3. Have you held public office (elected or appointed)?

please see attached

4. Have you ever been a candidate for office? If yes, please specify the office, date of candidacy, and whether you were elected.

please see attached

**D. Statement of Interest**

please see attached

Please attach statements, *not exceeding 250 words each*, responding to the following questions.

1. What qualifications and experience distinctly qualify you to serve as Supervisor – District 2?

2. What would be your three highest priorities or areas of interest as Supervisor – District 2?

3. Why is serving as a Supervisor important to you?

**Please note: This application, including all attachments, will be made available to the public in its entirety.**

**By signing this application, I hereby affirm, under penalty of perjury under the laws of the State of California, that all of the information submitted is true and correct.**

Signed: \_\_\_\_\_

*[Handwritten Signature]*

Date: \_\_\_\_\_

*3/1/4/23*



**Please set forth your educational history (beginning with high school)**

<b><u>Institution</u></b>	<b><u>Dates</u></b>	<b><u>Degree (If Awarded)</u></b>
James Logan High School	2004 - 2008	High School Degree
San Jose State University	2008 - 2013	Bachelor's Degree, Political Science
Saint Mary's College of California	2014 - 2016	Masters Degree, Leadership Studies

**Professional Work History (past 10 years)**

<b><u>Employer</u></b>	<b><u>Position</u></b>	<b><u>Dates employed</u></b>
UC Berkeley	Assistant Dean/Director	2/2023 - Present
UC Berkeley	Student Fee Analyst	2/2020 - Present
UC Berkeley	Project Analyst	10/2016 - 2/2020
UC Berkeley	Administrative Assistant	3/2016 - 10/2016
City of Fremont	Administrative Assistant	8/2014 - 3/2016
CSU East Bay	Housing Coordinator	6/2013 - 8/2014

**Who is your current employer?**

University of California, Berkeley

**If appointed, do you intend to continue your current employment? No**

**If yes, please explain**

**Community Involvement**

Please list organizations where you served as an officer or made significant contributions during the past 10 years?

<b><u>Organization</u></b>	<b><u>Role</u></b>	<b><u>Dates</u></b>
Chabot-Las Positas Community College District	Trustee	2/2022 - Present
Alameda County Human Relations Commission	Commissioner	8/2014 - 5/2020
Union City Planning Commission	Commissioner	9/2014 - 6/2020
Jewish Family & Community Services, East Bay	Board Member	8/2022 - Present
Human Rights Campaign Steering Committee	Political Action Chair	2/2022 - Present
Afghan Coalition	Volunteer	8/2009 - Present
New Haven Schools Foundation	Board Member	2014 - 2016
Safe Alternatives to Violent Environments	Advisory Council	2014 - 2016
EDGE Youth Leadership Seminar	Board Member	2014 - 2016

**Summarize your experiences in relevant community activities/issues affecting District 2 over the past 10 years. Please give specific examples of your personal involvement**

I am a passionate advocate for District 2. As a lifelong resident of Union City, I know firsthand what this community has to offer. I was exposed to enrichment programs through my K-12 educational journey, which nurtured my development and provided me career readiness programs and cultivated a passion for public service.

These experiences have been driving factors in the issues I champion across District 2. My primary focus in my involvement have been utilizing access to education as a way to develop career readiness and job training programs. I have worked with diverse stakeholders in business and industry, the non-profit sector and educational institutions to support these efforts. These experiences have informed my policy approach as a local elected official in District 2. My work on the New Haven Schools Foundation, Edge Youth Leadership Seminar and work as a Community College Trustee entail has been focused on providing resources to ensure we have a workforce equipped with the tools necessary to succeed.

**Have you held public office (appointed or elected)**

Trustee, Chabot-Las Positas Community College  
Chair, Alameda County Human Relations Commission  
Chair, Union City Planning Commission

**Have you ever been a candidate for office? If yes, please specify the office, date of candidacy and whether you were elected?**

Candidate for Chabot-Las Positas Community College District, Trustee Area 3, 2022 – Elected  
Candidate for Union City Council, November 2018 - Not elected



Statement of Interest (250 words or less)

**1. What qualifications and experiences distinctly qualify you to serve as Supervisor –District 2?**

As a lifelong resident, community volunteer, and elected official serving the District 2 community, I am uniquely qualified to serve as the District 2 Supervisor. As a Trustee of the Chabot-Las Positas Community College District, I represent Tri-Cities and Eden Area. This position has provided me with deep insights into the most pressing and urgent needs of these respective communities within District 2. I have also served District 2 as a member of the Alameda County Human Relations Commission, where we championed equitable practices across the county.

I have been active in several organizations and nonprofits that work to provide services to diverse constituencies across the district. These organizations have ranged from education foundations, refugee resettlement/immigration services as well as organizing within the broader Asian American Pacific Islander population.

Lastly, my lived experiences as a product of our safety net programs give me the ability to speak to many of our social service programs, the ways in which they have and continue to uplift our most marginalized, as well as the work we can do to enhance service delivery to at-risk populations across the county. The vital services our county offers provided my family the opportunity to navigate our complex systems, and provided me the necessary support I needed as the child of refugees. These experiences will allow me to represent the interests of the residents of District 2.

**2. What would be your three highest priorities or areas of interest as Supervisor– District 2?**

My three highest priorities and interest areas as Supervisor would be:

1. **Public Safety.** I have seen first-hand the impact that public safety can have on a community, particularly our most vulnerable and socioeconomically disadvantaged members. All people deserve to live in a safe community with access to high-quality and responsive services. We must fully fund and support our public safety professionals such as the Sheriff's deputies and firefighters, and further invest in a range of programs that will ensure quick response times.
2. **Refugee resettlement and Immigration Services.** Developing a long term plan to address resettlement of refugees and provide immigration services to support at-risk populations.
3. **Career Attainment and Workforce Development.** Work with business groups, labor groups, and nonprofits to develop workforce training programs that employ Alameda County residents.

**3. Why is serving as a Supervisor important to you?**



We are living in unprecedented times where the tensions and divisions between various stakeholder groups are only increasing. Alameda County has given my family so many opportunities. County Government can enact meaningful policies that support the overall quality of life, career development and protect our most vulnerable.

I believe that I can be a unifying voice on the Board of Supervisors, and best advocate for the diverse constituencies of District 2. I want to bring together all stakeholders to find solutions to our most pressing challenges and ensure that Alameda County can be a place all can call home.

On a personal note, I consider myself fortunate enough to have been mentored by the late Supervisor Richard Valle. I grew up in a Union City full of programs and services that helped me bridge the achievement gap. Those services would not have been possible without the leadership of Richard Valle. He taught me that policies and legislation can support the needs of all residents while reflecting our core values. His leadership and example have informed my own path in public service and it will guide my future work as a County Supervisor.

## RECEIPT OF APPLICATION FILING

(Select an appointee to fill the vacant District 2 Board of Supervisors seat  
Filing Deadline: Not later than 5:00 p.m. on Tuesday, March 14, 2023)

Applicant's Full Name: Harris Mojadedi

Applicant's Signature: 

\*\*\*\*\* For Clerk's Use Only \*\*\*\*\*

Received by Staff Member (Print Clearly): Steve Santos

Date Filed: 3/14/2023

Time Filed: 3:23 PM

Original to Applicant, copy retained by Clerk's Office for official record.

Mark Salinas



## Application for Appointment to Supervisor, District 2

(You may attach additional sheets where necessary to provide a complete response.)

### A. General Information

1. Applicant Name: Mark Salinas All Other Names Used in Past:
2. Residential Address: 22182 Montgomery St, Hayward, Ca 94541
3. Email Address: Mayorsalinas@gmail.com Phone Number: 510 736-9709
4. Work Address: City of Hayward, 777 B St., Hayward, Ca 94541
5. Work Phone: 510 583-9306
6. Please indicate which of the above should be used to contact you. Personal email and phone.
7. Are you a registered voter? yes For how long? 35 years

Have you voted in the primary and general elections in Alameda County in each election over the past ten years? If not, please explain. yes

8. Do you presently reside in District 2? yes For how long? 52 years
9. Please set forth your educational history (beginning with high school):

Institution	Dates	Degree Awarded, if any
-------------	-------	------------------------

a.

b.

c.

d.

See attached

**B. Professional/Work History (past 10 years)**

1. Employer	Position	Dates Employed
-------------	----------	----------------

a.

b.

c.

d.

2. Who is your current employer?

If appointed, do you intend to continue your current employment?

If yes, please explain.

**C. Community Involvement**

1. Please list organizations where you served as an officer or made significant contributions during the past 10 years.

Organization	Role	Dates
--------------	------	-------

a.

b.

c.

d.

e.

2. Summarize your experiences in relevant community activities/issues affecting District 2 over the past 10 years. Please give specific examples of your personal involvement.

a.

b.

c.

d.

3. Have you held public office (elected or appointed)?

*see attached*

4. Have you ever been a candidate for office? If yes, please specify the office, date of candidacy, and whether you were elected.

*see attached*

**D. Statement of Interest**

Please attach statements, *not exceeding 250 words each*, responding to the following questions.

1. What qualifications and experience distinctly qualify you to serve as Supervisor – District 2?

*see attached*

2. What would be your three highest priorities or areas of interest as Supervisor – District 2?

*see attached*

3. Why is serving as a Supervisor important to you?

*see attached*

**Please note: This application, including all attachments, will be made available to the public in its entirety.**

**By signing this application, I hereby affirm, under penalty of perjury under the laws of the State of California, that all of the information submitted is true and correct.**

Signed: \_\_\_\_\_

*[Signature]*

Date: \_\_\_\_\_

*March 13, 2023*



## **Application for Appointment to Supervisor, District 2**

(You may attach sheets where necessary to provide a complete response.)

### **A. General Information**

1. Mark Salinas
2. 22182 Montgomery Street, Hayward, CA 94541
3. mayorsalinas@gmail.com (510) 736-9704
4. City of Hayward, 777 B Street, Hayward, CA 94541
5. (510) 583-4306
6. Use personal phone and email address.
7. Are you a registered voter? Yes. For how long? 35 Years.

Have you voted in the primary and general elections in Alameda County in each election over the past ten years? Yes.

8. Do you presently reside in District 2? Yes. For how long? 52 years.

Please set forth your educational history (beginning with high school):

- A. San Francisco State University | 1997-1999 | M.A.
- B. San Francisco State University | 1993-1997 | B.A.
- C. Chabot College | 1988-1993 | Transfer Student
- D. Hayward High School | 1984-1988 | High School Diploma

### **B. Professional/Work History (Past 10 years)**

1. Employer | Position | Dates Employed

- A. City of Hayward | Mayor | 2022-current
- B. City of Hayward | Council Member | 2010-2014 and 2016-2022
- C. Chabot College | Adjunct Instructor | 2005-Current
- D. California State University, East Bay Hayward Promise Neighborhood | Community-Resident Engagement Specialist | 2014-2022

## 2. Who is your current employer?

If appointed, do you intend to continue your current employment?

If yes, please explain.

The City of Hayward and Chabot College are my current employers. I will not continue with the City of Hayward. My teaching load differs from semester to semester, and I will evaluate my teaching load upon appointment.

## C. Community Involvement

1. Please list organizations where you served as an officer or made significant contributions during the past 10 years.

### Organization | Role | Dates

- A. The Friends of Chabot College | Chairman of the Board of Directors | 2015-Current
  - B. Hayward Rotary Club | Member | 2015-current
  - C. Words for Lunch | Founding Member | 2016-current
  - D. Let's Do Lunch Hayward...and breakfast too | Founding Member | 2011-current
  - E. The Kids' Breakfast Club | Volunteer Executive Director | 2008-current
2. Summarize your experiences in relevant community activities/issues affecting District 2 over the past 10 years. Please give specific examples of your personal involvement.
    - A. As Board Chairman of the Friends of Chabot College Foundation, I work with a team of volunteer board members from San Lorenzo, Hayward, and Union City to raise money and distribute scholarships to Chabot College students from San Leandro, San Lorenzo, Hayward, Union City, Newark, and Fremont. While working collaboratively with college/district administration and labor partners throughout the county, organize yearly annual galas, raise money, and then distribute over a million dollars to Chabot College Students.
    - B. As a member of the Hayward Rotary Club, organize the club's annual high school speech contest. Participating high school students from Hayward and Union City, prepare and deliver speeches to East Bay Rotary Clubs. Students win cash prizes and earn academic recognitions from Bay Area Rotary Clubs.
    - C. As a founding member of Words for Lunch, work with The Kids' Breakfast Club, Hayward Public Library, and the school district to develop and



implement summer nutrition and literacy activities for children Pre-K to 6<sup>th</sup> grade. Hayward area high school and college students volunteer and distribute lunches and lead reading activities.

- D. As a founding member of Let's Do Lunch Hayward...and breakfast too, work collaboratively with the school district to design and implement summer seamless breakfast and lunch distribution sites for children in Hayward. In some years, we had sites in San Lorenzo, Ashland, Union City, and Newark. Since 2011, this program has served over a million meals.
  - E. As the volunteer executive director of The Kids' Breakfast Club (TKBC), work with a diverse team of volunteer board of directors, and plan budgets and program activities for children and their families. We plan breakfast/nutrition and education activities for kids when school isn't in session. For example, spring and winter breaks, Saturdays, and summer vacations. Participating TKBC families come from San Lorenzo, Ashland, Hayward, Union City, Fremont, and Newark. Area community-based health centers partner and connect kids and families to health care services throughout the county.
- 3. Have you held public office (elected or appointed)? Yes. I have held an elected office before. Hayward City Council 2010 to 2014, 2016-2020, and 2020-2022. I am currently the Mayor of Hayward.
  - 4. Have you ever been a candidate for office? If yes, please specify the offices, date of candidacy, and whether you were elected. I have been a candidate for an elected office before. I was successfully elected to the Hayward City Council in 2010, 2016, and 2020. I was successfully elected Mayor of Hayward in 2022.

#### D. Statement of Interest

- 1. What qualifications and experiences distinctly qualify you to serve as Supervisor-District 2?

My Dad moved to Hayward in the 1950's, my parents married in the 1960's, and they made Hayward home. Born at St. Rose Hospital, I grew up in South Hayward. My wife is a Union City native and both of us were born, raised, and educated in District 2. As kids and adults, we have lived through the county's growth, and we both benefited from its amenities. Today, we invest our lives and careers here. I have taught Ethnic Studies at Chabot College for eighteen years. For seven years I was a Community Engagement Specialist for CSU East Bay Hayward Promise Neighborhoods. I aligned fifteen agencies across Alameda County and connected kids and families to health care services, educational programs, and to education to career pathways which led to the trades and



college. In 2010, I was elected to the Hayward City Council and then re-elected two more times. In 2022, I was elected Mayor. As Mayor, I lead Alameda County's third largest city, with approximately 1000 employees and an annual budget of \$401 million dollars. I have presided over a national economic crisis, a housing crisis, and a global pandemic. In all cases, I worked on diverse elected and administrative teams to design policy responses focused on people and aid while not disrupting services. Today, with a diverse team of Council Members, I lead Hayward's post-pandemic recovery. These experiences give me history in the district, confidence to work on high-capacity teams, and they have prepared me to solve problems.

2. What would be your three highest priorities or areas of interest as Supervisor-District 2?

My highest priority is to affirm the work of the District 2 team and then launch a work plan so we can seamlessly serve constituents. Next, I will focus on the priority "eliminate poverty and end hunger" for children and their families per the County's Vision 2026. I have experience with County agency leaders and funded organizations in designing and successfully launching services to put children and families on pathways to end poverty. Alameda County, particularly District 2, has all the educational, health, and job assets necessary to build a cradle to career pathway that leads to healthy lives, academic success, and careers that end poverty. Hayward Promise Neighborhoods is in the middle of a multi-million dollar investment to end generational poverty in three Hayward neighborhoods. Their model is tested, has yielded positive results, and its work is scalable. Next, I will focus on healthcare and emergency response services. Fire Departments in Alameda County have designed an innovative strategy to receive emergency calls, determine type of response, and then dispatch appropriate crews. This innovative approach will happen in a few seconds, match calls to emergencies more accurately, and be financially sustainable. This strategy has significant implications on our healthcare system because County and allied agencies will be able to respond to calls more accurately thus easing pressures on surrounding hospital emergency rooms. Hayward has launched a similar program. I have experience with key stakeholders in these policy spaces and I can start working on these issues immediately and seamlessly.

3. Why is serving as a Supervisor important to you?

I have over 20 years of experience working with neighborhood stakeholders, community-based organizations, and county funded neighborhood service

providers in crafting policies and then connecting children and families to healthcare, housing, and education services and programs. The Board of Supervisors have extraordinary policy making capabilities and decisions have significant impact on the everyday lives of people in neighborhoods. I have seen first-hand decisions and the impact county funding has had on local agencies when they serve immigrant populations, children and families, and seniors in Hayward, Union City, Fremont and Newark. Early childhood education services have made children healthier and prepared for kindergarten; hospitals have been able to provide high quality care to students and families; families have access to mental health services; and County Fire Departments are launching innovative emergency response approaches that will certainly enhance the profession and revolutionize how patients are served. Serving with you and on your team is important to me because my lived experiences in the County have prepared me to talk about what's possible here at home on very personal terms. My professional experiences give me the expertise and confidence to make decisions on the Board, be a substantive team member to enhance the work, and accomplish priorities that make Alameda County the best possible place to live and work. The prospects of working with you and serving the county I was born and raised in, simply put, would be an honor and privilege.

ML L 4  
March 13, 2023



## RECEIPT OF APPLICATION FILING

(Select an appointee to fill the vacant District 2 Board of Supervisors seat  
Filing Deadline: Not later than 5:00 p.m. on Tuesday, March 14, 2023)

Applicant's Full Name: Mark Salinas

Applicant's Signature: [Signature]

\*\*\*\*\* For Clerk's Use Only \*\*\*\*\*

Received by Staff Member (Print Clearly): Steve Santos

Date Filed: 3/13/2023

Time Filed: 12:25 PM

Original to Applicant, copy retained by Clerk's Office for official record.



Thomas Wong

## Application for Appointment to Supervisor, District 2

(You may attach additional sheets where necessary to provide a complete response.)

### A. General Information

1. Applicant Name: Thomas Wong      All Other Names Used in Past: Tom Wong
2. Residential Address: 475 Sycamore Ave., Hayward CA 94544
3. Email Address: TomWongUSA@gmail.com      Phone Number: 510-254-4248
4. Work Address: PO Box 156843 San Francisco, CA 94115
5. Work Phone: 877-865-7571
6. Please indicate which of the above should be used to contact you.      Work phone
7. Are you a registered voter? Yes      For how long? 32 Years

Have you voted in the primary and general elections in Alameda County in each election over the past ten years? If not, please explain.

I have lived in Alameda County for the past two years. I have voted in the primary and general elections in the past ten years.

8. Do you presently reside in District 2?      For how long? Yes, for the past two Years
9. Please set forth your educational history (beginning with high school):

Institution	Dates	Degree Awarded, if any
a. Galileo High School, San Francisco,	1992	
b. College of San Mateo,	1997,	Police Officer Standard Training, Certificate
c. Skyline College,	2008-11,	Administration of Justice, AA
d. Utah Valley University,	2012-14	Aviation Management
e. University of North Dakota,	2014-15,	Commercial Aviation, Unmanned Aircraft Systems

**B. Professional/Work History (past 10 years)**

- | 1. Employer                             | Position | Dates Employed |
|---|----------|----------------|
| a. Red Dragon Private Security,         | CEO,     | 2012–Present   |
| b. Special Weapons And Tactics Academy, | CEO,     | 2020–Present   |
| c.                                      |          |                |
| d.                                      |          |                |
2. Who is your current employer? Both A and B
- If appointed, do you intend to continue your current employment? No
- If yes, please explain.

**C. Community Involvement**

1. Please list organizations where you served as an officer or made significant contributions during the past 10 years.
- | Organization             | Role | Dates |
|--------------------------|------|-------|
| a. Please see attachment |      |       |
| b.                       |      |       |
| c.                       |      |       |
| d.                       |      |       |
| e.                       |      |       |
2. Summarize your experiences in relevant community activities/issues affecting District 2 over the past 10 years. Please give specific examples of your personal involvement.
- a. Please see attachment
- b.
- c.
- d.



3. Have you held public office (elected or appointed)?

Please see attachment

4. Have you ever been a candidate for office? If yes, please specify the office, date of candidacy, and whether you were elected.

Please see attachment

**D. Statement of Interest**

Please attach statements, *not exceeding 250 words each*, responding to the following questions.

1. What qualifications and experience distinctly qualify you to serve as Supervisor – District 2?

Please see attachment

2. What would be your three highest priorities or areas of interest as Supervisor – District 2?

Please see attachment

3. Why is serving as a Supervisor important to you?

Please see attachment

**Please note: This application, including all attachments, will be made available to the public in its entirety.**

**By signing this application, I hereby affirm, under penalty of perjury under the laws of the State of California, that all of the information submitted is true and correct.**

Signed: 2 Ly

Date: 2/10/2023

## C. Community Involvement

1. Please list organizations where you served as an officer or made significant contributions during the past 10 years

Organization	Role	Duties
Asian community groups, including Ping Yuen Housing Association, Chinese Community Development Center, and Wong Family Association with 100,000 Bay Area members.	Community outreach	Helped the elderly with translation, food delivery, rallies, and housing rights advocacy.
San Francisco city and county government agencies, including San Francisco Public Housing Dept.	Community outreach	Partnered with city council, transportation, and public works leaders. Crafted housing, social justice, education, and civic engagement policies benefiting the Chinese community.
Skyline College	Administration of Justice Club	Founded a club for students preparing for criminal justice system professions. Received achievement award.
Skyline College	Commissioner of Activity	<p>Led Skyline College meetings with Robert's Rules of Order. Representing 24k students, resolved issues with students, faculty, staff, and outside vendors fairly. Trained colleagues on using Robert's Rules of Order to ensure all participants have a voice.</p> <p>Organized and participated in rallies to support AB 540, a bill which made education more affordable for undocumented students.</p>
Skyline College	Black Student Union Member	Participated in events to recognize student achievements, stop discrimination, and fight for equal rights.



2. Summarize your experiences in relevant community activities/issues affecting District 2 over the past 10 years. Please give specific examples of your personal involvement.

Please note, I moved into District 2 in February 2021, so my experiences below represent only 2 years. See question C1, Community Involvement, for a comprehensive history.

Role	D2 Community Contribution
Candidate, Hayward Unified School District Board Member, July - Nov. 2022	Rallied Hayward parents to keep schools open and to prevent further school sales. Entered as a candidate to represent them.
Candidate, US Congress, CD14, January - June 2022	Listened to and talked with thousands of D2 residents, learning their concerns, needs, and expectations of government officials. Entered as a candidate to represent them.
Mentor	Mentored businesses and individuals on issues such as small business harassment, section 8 housing disputes, career guidance, and real estate development conflicts.

3. Have you held public office (elected)? Yes, Skyline College Commissioner of Activity.
4. Have you ever been a candidate for office? If yes, please specify the office, date of candidacy, and whether you were elected.

Office	Date of Candidacy	Elected?
Commissioner of Activity, Skyline college	2009	yes
Congressman, US Congress, CD14	Jan. 2022-June 2022	no
Board Member, Hayward Unified School District	July 2022-Nov. 2022	no



#### D. Statement of Interest

Please attach statements, not exceeding 250 words each, responding to the following questions.

**1. What qualifications and experience distinctly qualify you to serve as Supervisor-District 2?**

- a. I communicate with and understand the needs of diverse, minority, underrepresented and underserved communities.
  - i. For ten years, I led teams of security professionals to ensure the safety and security of 100,000 people of color - African Americans, Latinos, and Asians - in public housing projects. Communities included Bayview, Hunters Point, Double Rock, and North Richmond (Iron Triangle).
  - ii. For 15 years, I worked with the San Francisco Asian community and city and county government agencies to improve civic engagement, housing, social justice, and education.
  - iii. People see me as a pragmatic and sympathetic adult figure that mentored and encouraged many minority teens and young adults on education, job, financial, and relationship decisions.
  - iv. I earned a criminal justice degree, enabling me to bridge the gap between the community and the police.
  - v. I witnessed and experienced systemic racism and disparities toward minorities and the LGBTQ+ community.
  - vi. I lived in public housing for 35 years. I understand the needs and challenges of the underprivileged.
- b. I participated in government meetings with standard public meeting procedures
  - i. As Commissioner of Activity, I ran Skyline College meetings with Robert's Rules of Order. I represented 24k students, resolved issues with students, faculty, staff, and outside vendors fairly. I trained colleagues on using Robert's Rules of Order to ensure all participants have a voice.
- c. I negotiate complex, large contracts and budgets, which is a major Supervisor responsibility.
  - i. I negotiated over 1,000 contracts, requests for proposals, and requests for quotes. Outcomes were cost effective, operationally sustainable, and resulted in long-term relationships.

**2. What would be your three highest priorities or areas of interest as Supervisor-District 2?**

- a. Housing - Protect the rights of both property owners and renters. Local ordinances must treat both groups fairly and balance their needs.
- b. Safe Streets - Promote community policing by law enforcement. Emphasize more resources for preventing crime.
- c. Homelessness - The Board of Supervisors and community stakeholders can jointly develop and implement a plan to treat the homeless. The plan recognizes that people are homeless for different reasons (e.g. drug addiction, jobs loss, housing loss). As a result, the solutions will be tailored for each group.

**3. Why is serving as a Supervisor important to you?**

One of life's greatest honors is serving the public to put others before self. As a supervisor, I will collaborate with the board to accomplish its mission "...to enrich the lives of Alameda County residents through visionary policies and accessible, responsive, and effective services."

Together, we can promote economic vibrancy to benefit all Alameda county residents. We can encourage companies to relocate here. Alameda county is a hub, strategically located between San Francisco, Silicon Valley, and Tri-Valley. It can combine and build upon what is great from these neighboring areas. Alameda county can build a centrally located convention center, which will create jobs, attract more businesses, and boost the economy.

With strong collaboration, we will be more effective in helping Alameda County and its diverse communities address affordable housing challenges, crime prevention, homelessness, and economic development.





## **Attachment 1**

### **Alameda County Board of Supervisors Procedures for the Selection of Supervisor – District 2**

#### **1. Initiation of Selection Process**

1.1. The adoption of these procedures by the Board of Supervisors shall constitute:

- a. An announcement of the vacancy and an invitation for applications for Supervisor District 2.
- b. The procedures and a time schedule for submission and consideration of applications.
- c. The form of application to be used by persons wishing to be considered for the position.

1.2. Within three (3) days after adoption of these procedures, the procedures shall be posted at the Office of the Clerk of the Board and on the County of Alameda website online ([www.acgov.org](http://www.acgov.org)).

#### **2. Filing of Application**

2.1. Beginning on the day following the adoption of selection procedures by the Board of Supervisors, any person who is legally qualified to serve as Supervisor – District 2 may submit an application for consideration. Only applicants who meet the legal qualifications will be considered.

2.2. Application shall be made using the form that is set forth as Attachment A1 hereto.

2.3. Each application shall be obtained from the Office of the Clerk of the Board of Supervisors at the following location.

Office of the Clerk of the Board  
Main Reception Desk, Fifth Floor  
County Administration Building  
1221 Oak Street  
Oakland, California 94612



- 2.4. The Clerk of the Board shall issue an application to any person who wishes to apply. The Clerk shall not endeavor to determine whether an applicant possesses the legal qualifications for the office when an application is issued. The Clerk shall obtain a receipt bearing the signature of the applicant at the time an application is issued.

### 3. Close of Applications

- 3.1. Each application must be filed not later than 5:00 p.m. on Tuesday, March 14, 2023, with the Clerk of the Board. Each application **must be filed personally by the applicant or a representative of the applicant**. Application by mail, email, express mail, facsimile, or other substitute form of delivery shall not be accepted.
- 3.2. The Clerk of the Board shall issue a receipt for the filing of each application. It shall be the responsibility of the applicant to ensure that a receipt is issued by the Clerk upon the filing of an application.
- 3.3. The Clerk's issuance of a receipt shall not be evidence that the application is complete. The Board of Supervisors shall determine an application's completeness, provided that the Board shall not disqualify an applicant unless there is a clear failure to meet the application requirements.
- 3.4. Within forty-eight (48) hours after the close of the application period, the Clerk of the Board shall make all timely applications publicly available in the following manner.
- a. Online at the County of Alameda website ([www.acgov.org](http://www.acgov.org)).
  - b. At the Clerk of the Board's office, assembled in alphabetical order in a binder or other display, during regular office hours.
  - c. To any member of the public who makes a request, provided that the Clerk may impose a charge for duplication of the materials pursuant to the California Public Records Act.
- 3.5. Within forty-eight (48) hours after the close of the application period, the Clerk of the Board shall provide each member of the Board of Supervisors with all applications that were timely filed.

### 4. Designation of Applicants

- 4.1. At a Regular or Special public meeting after the close of the application period, the Board of Supervisors shall review the applications for Supervisor – District 2 to determine the applicants who: (1) meet the legal requirements for appointment; and (2) have submitted complete applications. The Board shall then select the candidates to be interviewed by the Board following the process set forth in Attachment 2 hereto.

4.2. Only applicants who submitted complete applications and meet the legal requirements will be eligible to be selected for an interview.

4.3. Following the selection of candidates to be interviewed, the Clerk of the Board shall schedule a Regular or Special public meeting at which the Board of Supervisors will interview the selected candidates as set forth in Attachment 2.

## **5. Selection of Supervisor – District 2**

5.1. Prior to the appointment of Supervisor – District 2, the Board of Supervisors shall interview each candidate at a Regular or Special public meeting of the Board of Supervisors. The format of the interviews shall be determined by the Board.

5.2. The Board of Supervisors shall make an appointment by majority vote at a Regular or Special public meeting, and as set forth more fully in Attachment 2.

5.3. The person selected by the Board of Supervisors shall take office as soon as possible after selection and upon being sworn-in.

5.4. The proposed schedule for completion of the appointment process as outlined below is set forth in Attachment 3.

- Adopt Procedures for the Selection of Supervisor – District 2
- Application Period Begins
- Deadline for Submission of Applications
- Regular and Special meetings of the Board of Supervisors
  - Selection of applicants to be interviewed
  - Public interviews of selected applicants
  - Deliberations regarding appointment
  - Formal appointment of candidate
  - Swearing in of the new Supervisor, District 2





## Attachment 2

### Interview and Final Selection Process for Supervisor – District 2

#### A. Nomination of Candidates

1. In public session the Board of Supervisors will select the candidates whom the Board will interview for Supervisor – District 2. It is the intention of the Board to interview at least three but no more than five candidates.
2. The following is the method of nomination:

Round 1: The Board will be presented with a list of all persons who have applied for the position of Supervisor – District 2. Each Supervisor will vote orally by roll call vote *for as many as five applicants*. The Clerk shall tally the votes and announce the results aloud. The three applicants who receive the greatest number of votes will be selected for interview.

(If there is a tie for the third position in Round 1, the two candidates receiving the greatest number of votes will be selected for interview and three candidates will be selected in Round 2).

Round 2: The Board will be presented with the names of all applicants, except those candidates who have been selected for interview in Round 1. Each Supervisor will then vote orally by roll call vote *for as many as three applicants*. The Clerk shall tally the votes and announce the results aloud. The two applicants (three applicants, if only two candidates were selected in Round 1) who receive the greatest number of votes will be selected for interview in Round 2.

Round 3: If there is a tie for the last of the five interview positions in Round 2, the Board will be presented with a list of all applicants who received at least one vote in Round 2. Each Supervisor will then *vote for one applicant*. The applicant receiving the greatest number of votes will be selected for interview.

3. If Round 3 results in a tie for the last of the five interview positions, the Board may decide (a) to conduct an additional round of voting to select the final interviewees, (b) to interview all of the applicants who tied or (c) to interview less than five candidates.

#### B. Interview of Candidates

1. The Board of Supervisors will interview candidates for Supervisor – District 2 at one or more Regular and/or Special Meetings of the Board.



2. The sequence of interviews shall be determined by the Clerk of the Board by the drawing of lots or by another suitable method of random selection.
3. Each candidate will be allowed to make a presentation for no more than ten minutes. The content of the presentations will be determined by the candidate. The remainder of the interview will be devoted to questions by members of the Board.
4. The Board will not select from the candidates at this meeting.

### C. Final Selection

1. The Board of Supervisors will make its final selection of Supervisor – District 2 at a Regular or Special Meeting following the interviews of candidates.
2. The following is the method of final selection:

Round 1: The Board will be presented with the names of all candidates who were interviewed for the position. Each Supervisor will then vote orally by roll call vote for as many as two candidates. The Clerk shall tally the votes and announce the results aloud. The three candidates who receive the greatest number of votes will be retained for consideration in the next round.

(If there is a tie for the third position, then the four candidates receiving the greatest number of votes will be retained for consideration in Round 2).

Round 2: The Board will be presented with the names of all remaining candidates. Each Supervisor will then vote orally by roll call vote for as many as two candidates and the Clerk shall tally the votes and announce the results aloud. The two candidates receiving the greatest number of votes will be retained for consideration in the third round.

(If there is a tie for the second position in Round 2, three candidates may be considered in Round 3).

Round 3: The Board will be presented with a list of the two candidates (three candidates if there is a tie in Round 2) who received the greatest number of votes in Round 2. Each Supervisor will then vote for one candidate. If no candidate receives three votes, then a second vote will be taken. If no candidate then receives three votes, the selection process will proceed to Round 4.

Round 4: The Board will be presented with the names of all candidates who were interviewed. Any member of the Board may make a nomination from those named and, if the nomination receives a second, then the full Board will vote on the nomination. This process will continue until a nominee receives three votes.



### Attachment 3

#### Proposed Schedule for Selection of Supervisor – District 2

Tuesday, February 28, 2023	Adopt Procedures for the Selection of Supervisor, District 2
Wednesday, March 1, 2023	Application Period Opens
Tuesday, March 14, 2023 – 5:00 p.m.	Deadline for Submission of Applications
Tuesday, March 21, 2023*	Selection of Finalists to be Interviewed
Tuesday, March 28, 2023*	Public Interviews of Finalists
Thursday, March 30 through Tuesday, April 4, 2023*	Board Deliberations and Selection of Candidate
Tuesday, April 4, 2023*	Formal Appointment and Swearing-in of New Supervisor, District 2

\* Proposed Dates for Regular and Special Meetings of the Board of Supervisors (Subject to Change)



## RECEIPT OF APPLICATION FILING

(Select an appointee to fill the vacant District 2 Board of Supervisors seat  
Filing Deadline: Not later than 5:00 p.m. on Tuesday, March 14, 2023)

Applicant's Full Name (Print Clearly): Thomas Wang

Representative's Name - if applicable (Print Clearly): N/A

Applicant's or Representative's Signature: [Signature]

\*\*\*\*\* For Clerk's Use Only \*\*\*\*\*

Received by Staff Member (Print Clearly): Steve Santos

Date Filed: 3/9/2023

Time Filed: 2:10 pm

Original to Applicant, copy retained by Clerk's Office for official record.